

Jobs, Regeneration and Assets Overview and Scrutiny Committee

Agenda

Date: Monday, 24th November, 2014
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 13 October 2014

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

For requests for further information

Contact: James Morley

Tel: 01270 686458

E-Mail: james.morley@cheshireeast.gov.uk with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake any background, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Cheshire Neighbours Credit Union - Update on Finance PDG Recommendations**
(Pages 5 - 6)

To consider a report on the progress made against recommendations regarding support for Cheshire Neighbours Credit Union submitted to Cabinet by the former Finance Policy Development Group in February 2014.

7. **Strategic Asset Management & Delivery Plan Review** (Pages 7 - 10)

To consider and agree to terms of reference for a task and finish review of Strategic Asset Management

(Cover Report and Proposed Scoping Document Attached)

8. **High Growth City Task and Finish Group - Draft Report** (Pages 11 - 12)

To consider for approval the High Growth City Task and Finish Group's draft report.

(Cover Report Attached, Draft Report to Follow)

9. **WebGIS Feedback Session**

To submit feedback and questions to the Property Information Officer regarding Members' use of WebGIS and the user guide developed for Members.

10. **Forward Plan** (Pages 13 - 18)

To note the forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

11. **Work Programme** (Pages 19 - 22)

To review the current Work Programme